

**ADDENDUM NO. 1  
TO THE BID PROPOSAL FOR  
WATER METER REPLACEMENT AND  
AMI INSTALLATION SERVICES**

---

July 9, 2018

PREPARED FOR:

**CHANNEL ISLANDS BEACH COMMUNITY SERVICES DISTRICT**

353 SANTA MONICA DRIVE  
OXNARD, CA 93035




**HOLDERS OF BID DOCUMENTS**  
**ADDENDUM NO. 1 TO THE BID DOCUMENTS**

Addendum No. 1 modifies the original Bid Documents for the WATER METER REPLACEMENT AND INSTALLATION OF AMI INSTALLATION SERVICES. The Addendum is issued to holders of Bid Documents for preparing bids for the above project and as such shall be made a part of the Contract Documents. All clarifications, changes, corrections, deletions, and/or additions to the initial bidding document enumerated herein shall be included in the Bidder's Proposal. In case of conflict between the drawings or specifications and this Addendum, this Addendum shall govern.

Please read the Addendum very carefully and incorporate the changes in your bid. The Bidder must execute and acknowledge receipt of this document by signing and dating the **"ACKNOWLEDGE RECEIPT OF ADDENDUM NO. 1"** form enclosed herein and including the executed form with the bid proposal. **Failure to acknowledge receipt of all Addenda may result in rejection of your Bid.**

CHANNEL ISLANDS BEACH, CALIFORNIA

BY:  \_\_\_\_\_.

Akbar Alikhan, General Manager

PUBLISH:  
July 9, 2018

**MANDATORY FORM**  
**ACKNOWLEDGE RECEIPT OF ADDENDUM NO. 1**  
**TO THE BID DOCUMENTS FOR WATER METER REPLACEMENT AND AMI INSTALLATION SERVICES**

July 9, 2018

Bidder shall acknowledge receipt of this addendum by detaching, signing **and attaching to their bid proposal**, one (1) copy of this sheet.

I, CONTRACTOR NAME: \_\_\_\_\_.

ADDRESS, CITY, STATE, ZIP: \_\_\_\_\_.

\_\_\_\_\_.

Hereby acknowledge receipt of Addendum No. 1 to the Bid Documents for the WATER METER REPLACEMENT AND INSTALLATION OF AMI INSTALLATION SERVICES and have considered these revisions in the preparation of my proposal. This addendum, including of this acknowledgement, shall become a part of any contract made pursuant thereto.

**CONTRACTOR**

PRINTED NAME: \_\_\_\_\_.

TITLE: \_\_\_\_\_.

SIGNATURE: \_\_\_\_\_.

DATE SIGNED: \_\_\_\_\_.

**ADDENDUM NO. 1 TO THE BID DOCUMENTS FOR  
WATER METER REPLACEMENT AND AMI INSTALLATION SERVICES  
NOTICE TO BIDDERS**

July 9, 2018

OWNER: Channel Islands Beach Community Services District  
Akbar Alikhan, General Manager  
353 Santa Monica Drive  
Oxnard, California 93035  
Telephone (805) 985-6021

Notice is hereby given to prospective bidders that the Bid Documents and Specifications for the Water Meter Replacement and AMI Installation Services have been modified as hereinafter set forth. In accordance with the INSTRUCTIONS TO BIDDERS, the following ADDENDUM shall be made a part of the Contract Documents and the Bidder shall acknowledge receipt thereof on the MANDATORY FORM, attached.

**ITEM 1      BID PROPOSAL**

- 1) Add** the following text to the paragraph under the following heading: 1. BID FORM

“For bidding purposes, Contractor should use the Director’s General Prevailing Wage Determination for the following craft; *Plumber, Industrial and General Pipefitter*, Determination: VEN-2018-1, effective 9/1/2018. The District reserves the right to negotiate with the selected bidder for the use of a different classification for certain work.”

**ITEM 2      EXHIBIT C – INSTALLATION SPECIFICATIONS AND PROJECT REQUIREMENTS**

- 1) Replace** Table 2, in Exhibit C, on page 26 with the following:

**TABLE 2: METER SIZES AND QUANTITY**

<b>Meter Size <sup>a)</sup> (Inches)</b>	<b>Quantity</b>	<b>Location (In Meter Box, Vault <sup>b)</sup> or Above Ground <sup>c)</sup>)</b>	<b>Model</b>
¾	1,725	1,713 – Meter Boxes 12 – Above Ground	Badger Meter E-35 ¾" x 7.5" Ultra-Sonic 316 Stainless Steel w/ HRE-LCD Encoder Cu.Ft., w/ Nicor Connector
1	69	67 – Meter Boxes 1 – Vault 1 – Above Ground	Badger Meter E-35 1" x 10.75" Ultra- Sonic 316 Stainless Steel w/ HRE-LCD Encoder Cu.Ft., w/ Nicor Connector
1 ½	17	14 – Meter Boxes 3 – Above Ground	Badger Meter E-35 1.5" x 13" Ultra-Sonic 316 Stainless Steel w/ HRE-LCD Encoder Cu.Ft., w/ Nicor Connector
2	27	15 – Meter Boxes 12 – Above Ground	Badger Meter E-35 2" x 17" Ultra-Sonic 316 Stainless Steel w/ HRE-LCD Encoder Cu.Ft., w/ Nicor Connector
3	17	12 – Meter Boxes 2 – Vault 3 – Above Ground	Elster 3" evoQ4 MagMeter w/ Field Replaceable Battery w/Sensus Protocol, w/ Nicor Connector
4	9	2 – Vault 7 – Above Ground	Elster 4" evoQ4 MagMeter w/ Field Replaceable Battery w/Sensus Protocol, w/ Nicor Connector
<b>Total</b>	<b>1,864</b>		

## NOTES:

- a) Location of each meter and its size is provided in **Exhibit D**.
- b) The underground meter vault locations are identified on maps provided in bid packet and qualify as "confined space" (4 ft deep). Contractor shall ensure all workers entering confined space areas are properly trained and certified.
- c) The above ground meter locations are identified on maps provided in bid packet.

**\*\*END OF ADDENDUM NO. 1\*\***